

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The TWENTY-SIXTH SUNDAY
after PENTECOST

HOLY EUCHARIST
SUNDAY, 17 NOVEMBER 2024
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion. **Childcare** (infant to kindergarten) **is available** in the Community Building, located across the plaza, every Sunday from 9:00 AM – 1:00 PM.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (spoken) & **10:15 AM** (sung)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Thursday, 9:30 AM
HOLY EUCHARIST:
CELEBRATING THE SAINTS

Tuesday and Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

*We are very pleased to welcome this morning
the Reverend Martha Anderson
as our Celebrant and Preacher, while Fr Douglas is away.
Please greet her warmly.*

The VOLUNTARY *Aus tiefer Not schrei' ich zu dir*

Georg Böhm (1661 – 1733)


HYMN 665 *All my hope on God is founded*

MICHAEL

THE ENTRANCE RITE

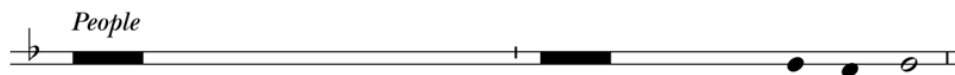
All remain standing

Celebrant



Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *Mass in E*

Jeffrey Smith

Sung by all



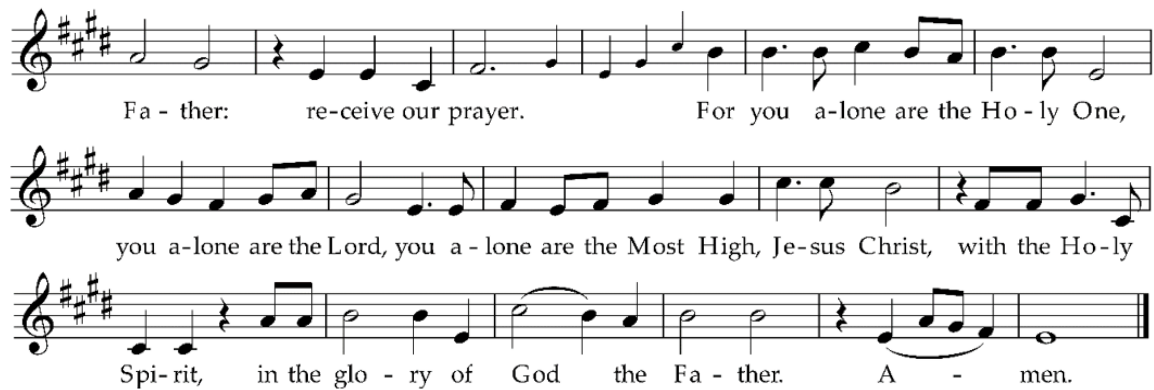
Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand of the



The COLLECT of the DAY

Celebrant The Lord be with you.
People And also with you.
 Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters, but to Hannah he gave a double portion because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant and remember me and not forget your servant but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went her way and ate and drank with her husband, and her countenance was sad no longer.

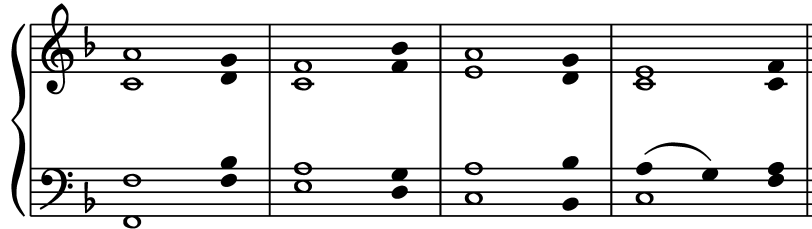
They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Lector The Word of the Lord.
People *Thanks be to God.*

The RESPONSE 1 Samuel 2:1-10 *The Song of Hannah*

Robert Kennedy

Sung by all



- 1 My heart exults in you, O / God;
my triumph song is lifted in / you.
 - 2 My mouth derides my / enemies,
for I rejoice in your sal/vation.
 - 3 There is none holy like / you,
nor any rock to be compared to you, our / God.
 - 4 Do not heap up prideful words, or speak in / arrogance;
only God is knowing and weighs all / actions.
 - 5 The bows of the mighty are / broken,
but the weak are clothed in / strength.
 - 6 Those once full now labor for / bread,
those who hungered now are well / fed.
 - 7 The childless woman has borne / sevenfold,
while the mother of many is for/lorn.
 - 8 God destroys and brings to life, casts down and raises / up;
gives wealth or takes it away, humbles and / dignifies.
 - 9 God raises the poor from the / dust;
and lifts the needy from the / ash heap
 - 10 To make them sit with the / rulers
and inherit a place of / honor.
- Second Half*
- 11 For the pillars of the earth are / God's
on which the whole earth is / founded.

The SECOND READING

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and

since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

and he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand as they are able

HYMN 628 *Help us, O Lord, to learn the truths your word imparts*

ST ETHELWALD

The HOLY GOSPEL

Mark 13:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Martha Anderson

Following the Sermon and Reflection, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Ordinary Time*

Celebrant O Lord, our God, gathered together as your Body, we lift our prayers to you: that your will may be our will, and your love the world's love.

Intercessor We pray for your Holy Church, O Christ: for Justin, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Susan, our Bishop; and for all clergy and laypeople in this parish and every parish. Grant us the strength, courage and humility to help realize the glorious and loving vision you have for this world.

People *Hear us, Good Lord.*

We pray for our country, O Christ: Heal what divides us; put an end to violence and prejudice, hyper-competitiveness and greed, misleading and fearmongering. Guide us to the good that we know you've set before us.

Hear us, Good Lord.

We pray for the world, O Christ: End the wars that rage, and cool the hatreds that boil. Give us the vision to see your whole creation not as a possession to be exploited, but a gift to be cherished. And give zeal and support to all who strive for your peace.

Hear us, Good Lord.

We pray for our community, O Christ: Provide food, shelter and security to those in need. Assist and assure those who live in fear and uncertainty. Companion the lonely, soothe the anxious and replenish the empty.

Hear us, Good Lord.

We pray for those on our parish prayer list, O Christ, including *NN.*; and all whom we name aloud or in the silence of our hearts (*pause*). May your healing visit them, your mercy surround them and your grace fill them with your peace.

Hear us, Good Lord.

We pray for all who have died in the faith, O Christ, including *NN.*; and all whom we name aloud or in the silence of our hearts (*pause*). May they dance with the angels and sing with the saints; and may we find comfort in their eternal joy.

Hear us, Good Lord.

We pray thanks for the great miracles and the tiny blessings with which you've filled our lives, O Christ, including those we name aloud or in the silence of our hearts (*pause*). Give us grateful hearts, faith-filled hope and a sense of wonder at how always mindful you are of us.

Hear us, Good Lord.

Celebrant O Jesus, we pray to you in the confidence of faith and the joy of discipleship. You not only hear our prayers, but know them; and you not only know them, but pray them, with us and for us. May the prayers of your heart, great and small, become the ways of this world. All this we ask in your Name, together with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

The CONFESSION of SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel, as they are able and prefer

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand, as they are able

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME and ANNOUNCEMENTS of the PARISH

THE HOLY COMMUNION

The OFFERTORY

Music at the Offertory *O pray for the peace of Jerusalem*

John Blow (1649 – 1708)

O pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls: and plenteousness within thy palaces.
For my brethren and companions' sakes: I will wish thee prosperity.
Yea, because of the house of the Lord our God: I will seek to do thee good.
(Text: Psalm 122: 6-9)

If you wish to make an online donation to All Souls', you may use this code



All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING *Eucharistic Prayer B*

All remain standing, as they are able

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

After adding a proper preface, the Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus qui venit *Mass in E*

Smith

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na,
ho - san - na, ho - san - na in the high - est.

All kneel or stand, as they are able and are able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All *We remember Christ’s death,*
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

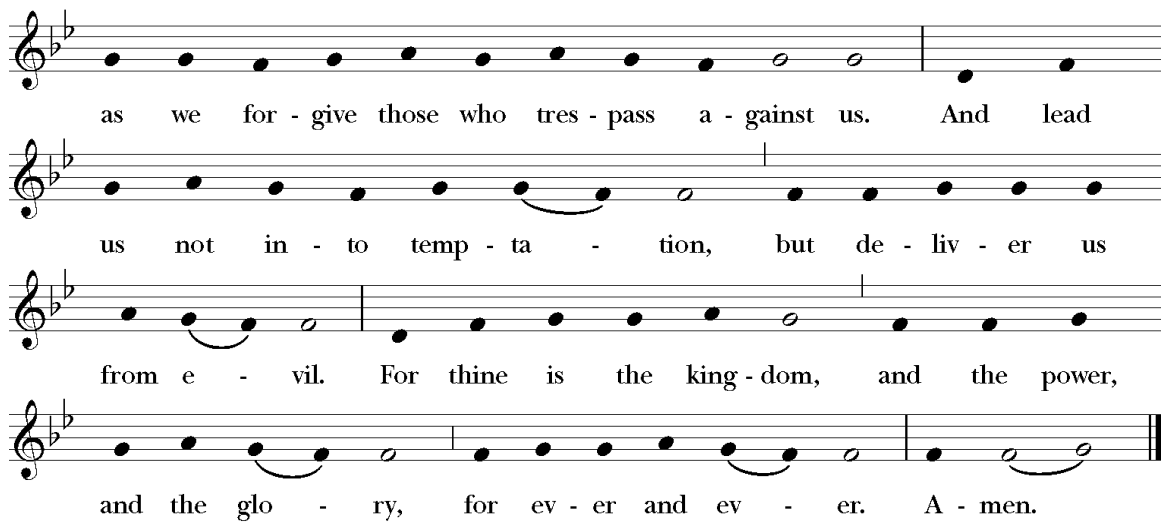
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

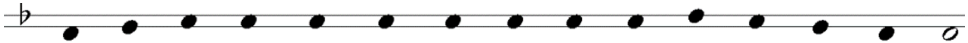
Musical notation for "The Lord's Prayer" in four staves. The notation is in a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses,"




as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

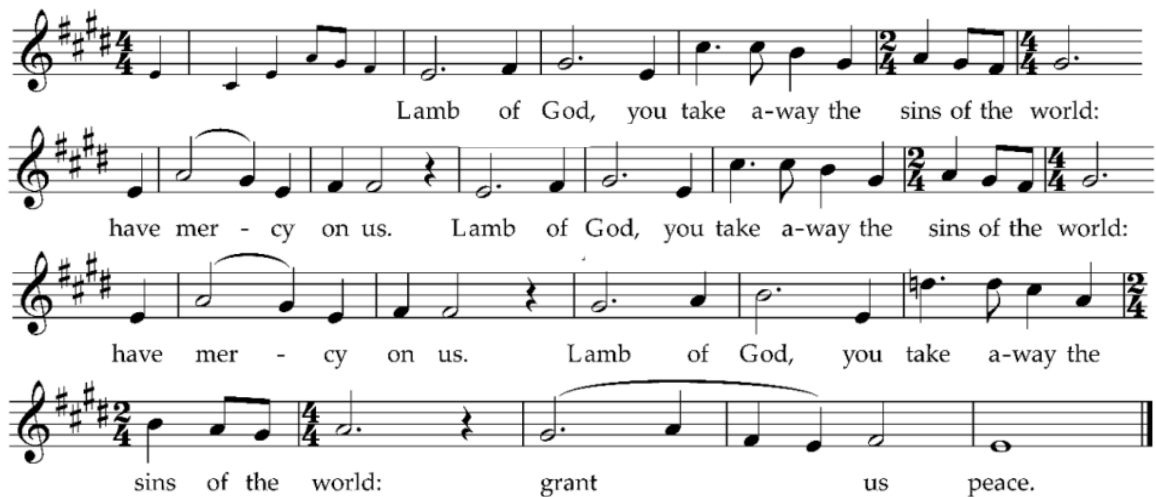
Celebrant 
 Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
 There-fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *Mass in E*

Sung by all

Smith



Lamb of God, you take a-way the sins of the world:
 have mer - cy on us. Lamb of God, you take a-way the sins of the world:
 have mer - cy on us. Lamb of God, you take a-way the
 sins of the world: grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

Music at the Communion *Steal away*

arr Geoff Weaver (b 1943)

Steal away, steal away to Jesus.
Steal away home, I ain't got long to stay here.

My Lord calls me, He calls me by thunder,
The trumpet sounds within-a my soul, I ain't got long to stay here.
Steal away ...

My Lord calls me, He calls me by the lightening,
The trumpet sounds within-a my soul, I ain't got long to stay here.
Steal away ...

Tombstones are bursting, Poor sinners stand a-trembling,
The trumpet sounds within-a my soul, I ain't got long to stay here.
Steal away ...
(Text: Traditional Spiritual)

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All kneel or stand, as they are able and prefer

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

HYMN 48 *O day of radiant gladness, O day of joy and light*

ES FLOG EIN KLEINS WALDVÖGELEIN

The DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

The VOLUNTARY De Profundis (Neuf pièces)

Jean Langlais (1907 – 1991)

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of St Brigid's, Oceanside,
and for musicians and those that bring art into our lives;
and in our military cycle of prayer, we pray for
the officers and crew of USS *Alexandria*.

The flowers this day have been given by Linda Parker,
in memory of Eve & Brent Parker.

CELEBRANT

The Rev Martha Anderson

VERGER

Jack Northam

CRUCIFER

Rosemary Barnes

CHALICIST

Amelia Simon *and* John Simon

TORCHBEARERS

Amelia Simon *and* John Simon

LECTORS

Scott Crispell *and* Daryl Ferguson

INTERCESSOR

Neil Malmquist

USHERS

Teresa Espinoza *and* Hannah Roberts

ALTAR GUILD AND FLOWER GUILD

Janet Sanford *and* Betsy Tecca

TELLERS

Christine Carta *and* Matt McGinness

WEEKLY ATTENDANCE: 10 services. In-person attendance: 180 people.

Online participation: 65 views.

Our Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

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Our Lay Leaders

OFFICERS

Betsy Northam
Senior Warden

Scott Crispell
Junior Warden, Stewardship

Matt McGinness
Treasurer

Krista Spore
Clerk

VESTRY MEMBERS

Mary Brown
Outreach

Christine Carta
Connections

Julie Beth Hinds
Campus Care

Nan Kaufman
Children & Youth

David Ostrander
Adult Education

Kevin Page
Hospitality

Maria Piña
Pastoral Care

Joseph Rios
Communications

Hannah Roberts
Connections

OTHERS

Molly Bodeen
Finance Chair

Linda Parker
Properties Chair

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