

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

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We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Epiphanytide

Celebrant Holy Jesus, you love us so much you could not stay away from us. Hear us as we pray to draw still closer to you.

Intercessor Loving Jesus, you were baptized that we may know the pathway to salvation is your grace alone: Lead us to those who seek you, so we may bring them to the Water of Life and the Bread of Heaven.

People O Jesus, we pray:
Live among us, again and anew.

Inspiring Jesus, you called the apostles to your side to model both the peace and the trials of living our faith in a stormy world: Help us center our selves on you, that we may model true faith for those around us.

O Jesus, we pray:
Live among us, again and anew.

Unflinching Jesus, you spoke divine truth to temporal power, as the only true ruler of this world: Help us order our thoughts, our opinions and our words to mirror your will.

O Jesus, we pray:
Live among us, again and anew.

Healing Jesus, you cured the sick and fed the hungry, because loving God is loving neighbor, and loving neighbor is loving God: Open our eyes, our hearts, our hands and our lives to all in need of your healing, sustaining and comforting touch, including *NN*; those on our parish prayer list; and those whom we name either silently or aloud (*pause*).

O Jesus, we pray:
Live among us, again and anew.

Peace-making Jesus, you urged forgiveness and forbearance; kindness and patience; gentleness and generosity: Touch our tongues with your love and fill our days with your grace, that we may build real and lasting community in this place and all places.

O Jesus, we pray:

Live among us, again and anew.

Joyful Jesus, you delighted in the company of friends; reveled in the beauty of creation; and thanked the Father for all the blessings of this life: Create in us, too, songs of enjoyment and thanks, for the many pleasures and ample abundance of our lives.

O Jesus, we pray:

Live among us, again and anew.

Saving Jesus, you came to draw the whole world to oneness with you, for eternity: Accept our prayers of thanksgiving for the repose of the souls of those who have died in faith, including NN; those on our parish prayer list; and those whom we name either silently or aloud (*pause*); and, too, help us be solace and comfort for one another in times of grief and sorrow.

O Jesus, we pray:

Live among us, again and anew.

Celebrant

O holy and blessed one: All that ever truly needed doing in and for this world, you have already done. And still, it fulfills your hopes and joys your heart when we walk in your love. Make us, we pray, steadfast instruments of your peace and persistent heralds of your Good News. All this we pray in your blessed Name, who live and reign, with the Father and the Holy Spirit, One God, for ever and ever. *Amen.*

***The* CONFESSIO*N of* SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



The OFFERTORY ANTHEM

Printed on the insert

Sung by the Choir

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING *Eucharistic Prayer C*

All remain standing, as they are able

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

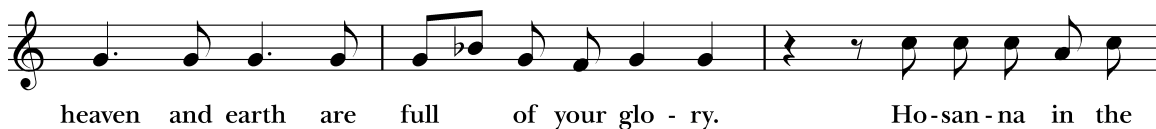
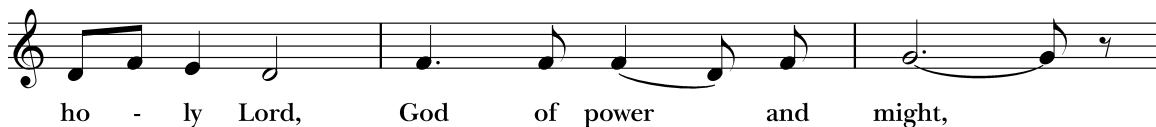
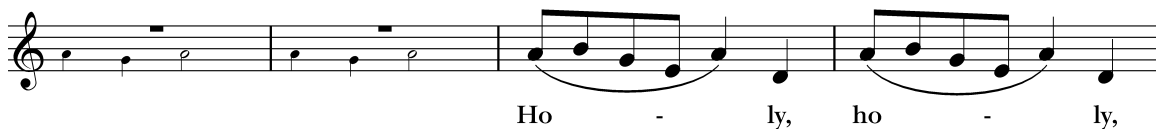
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus and Benedictus qui venit

William Mathias (1934 – 1992)

Sung by all



high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

All kneel or stand, as they are able and prefer

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit, to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

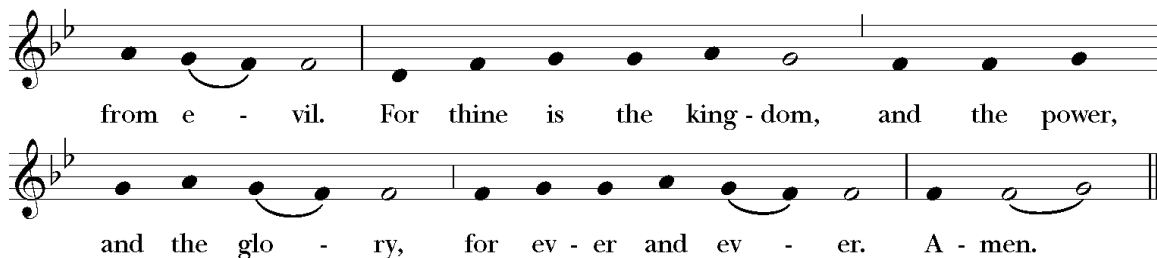
Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship from generation to generation.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Musical score for "The LORD'S PRAYER" in a key signature of one flat (B-flat). The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us". The score consists of six staves of music, each with a treble clef and a key signature of one flat.

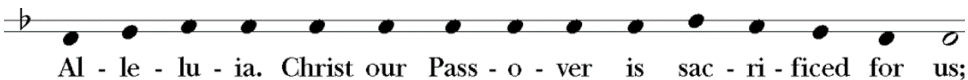


from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei

Sung by all

Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

***The* MINISTRATION of COMMUNION**

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

***The* COMMUNION ANTHEM**

Printed on the insert

Sung by the Choir

***The* POST-COMMUNION PRAYER**

Celebrant Let us pray.

All stand or kneel, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

***The* BLESSING**

attributed to Teresa of Ávila (1515 – 1582)

HYMN

Printed on the insert

***The* DISMISSAL**

Celebrant Let us go forth in the name of Christ.
People *Thanks be to God.*

***The* VOLUNTARY**

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