

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The FINAL SUNDAY
AFTER *the* EPIPHANY

HOLY BAPTISM
11 FEBRUARY 2024
10:15 AM

Today's Hymns: 137, 295, 504 and 460 (in the blue Hymnal)

The VOLUNTARY *Préambule, Op. 31*

Louis Vierne (1870 – 1937)

All stand, as they are able, at the ringing of the bell as the Procession enters

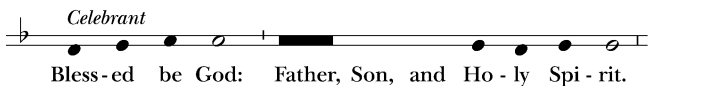
HYMN 137 *O wondrous type! O vision fair*

WAREHAM

THE ENTRANCE RITE

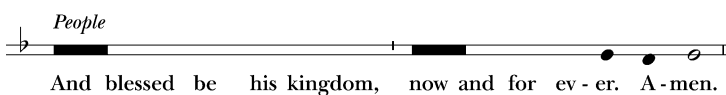
All remain standing

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

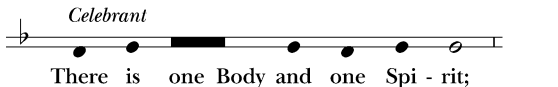
People



And blessed be his kingdom, now and for ev-er. A-men.

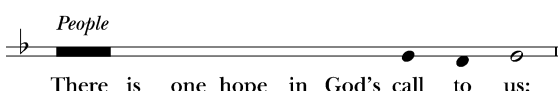
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant



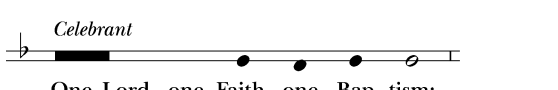
There is one Body and one Spi-rit;

People



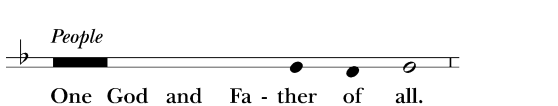
There is one hope in God's call to us;

Celebrant



One Lord, one Faith, one Bap-tism;

People



One God and Fa-ther of all.

Music: Ambrosian chant; adapt. Hymnal 1982. Setting: Copyright © Church Publishing Inc.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

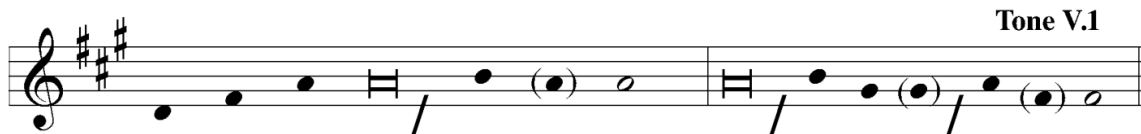
Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER Psalm 50:1-6 *Deus deorum*
Sung by all



- 1 The LORD, the God of gods, has / spoken; *
he has called the earth from the rising of the sun / to its / setting.
- 2 Out of Zion, perfect in its / beauty, *
God reveals him/self in / glory.
- 3 Our God will come and will not keep / silence; *
before him there is a consuming flame,
and round about / him a / raging storm.
- 4 He calls the heavens and the earth / from above *
to witness the judgment / of his / people.
- 5 “Gather before me my loyal / followers, *
those who have made a covenant with me
and / sealed it with / sacrifice.”
- 6 Let the heavens declare the rightness / of his cause; *
for / God him/self is judge.

The SECOND READING

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector *The Word of the Lord.*

People *Thanks be to God.*

All stand, as they are able

HYMN 295 *Sing praise to our Creator, O you of Adam's race* CHRISTUS, DER IST MEIN LEBEN

The HOLY GOSPEL

Mark 9:2-9

Deacon *The Holy Gospel of our Lord Jesus Christ according to Mark.*

People *Glory to you, Lord Christ.*

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

The SERMON

The Rt Rev James Mathes, *Bishop-in-Residence*

Following the Sermon, a brief silence is kept

All stand, as they are able

THE PRESENTATION *and* EXAMINATION of the CANDIDATES for BAPTISM

Celebrant The Candidates for Holy Baptism will now be presented.

The Godparents of the Candidates present them and say

I present Averli Forest Bowman to receive the Sacrament of Baptism.

I present Delsie Ray Bowman to receive the Sacrament of Baptism.

The Celebrant asks the Candidates' Parents and Godparents

Will you be responsible for seeing that the child or children you present is brought up in the Christian faith and life?

*Parents &
Godparents*

I will, with God's help.

Celebrant

Will you by your prayers and witness help the child or children you present to grow into the full stature of Christ?

*Parents &
Godparents*

I will, with God's help.

The Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infant Candidates

Celebrant

Do you renounce Satan and all spiritual forces of wickedness that rebel against God?

*Parents &
Godparents*

I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents & Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents & Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents & Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents & Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents & Godparents *I do.*

The Celebrant addresses the People, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Deacon Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People *I do.*

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

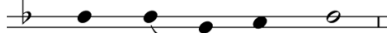
I will, with God's help.

The PRAYERS for the CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People



Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

The THANKSGIVING OVER the WATER

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Celebrant *People*
 A - men.

THE BAPTISM

Each Candidate is presented by name to the Celebrant, who then pours water upon the Candidate, saying

N., I baptize you in the Name of the Father, and of the Son and of the Holy Spirit. Amen.

The Priest places a hand on the Baptizand's head, marking on the forehead the sign of the cross with Chrism that has previously been blessed by the Bishop, and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Celebrant prays over the Baptizands, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

A candle, lighted from the Paschal Candle, is given to each candidate (or a Parent or Godparent), the Celebrant saying

Receive the light of Christ as a sign that *N.* has passed from darkness into light. May *N.* shine as Christ's light in the world to the glory of God the Father.

The Celebrant blesses the Baptizands' family, saying

May God the Father, who by Baptism adopts us as God's children, grant you peace. *Amen.*

May God the Son, who sanctified a home in Nazareth, fill you with love. *Amen.*

May God the Holy Spirit, who has made the Church one family, keep you in peace. *Amen.*

The baptismal party makes a procession to the Altar, the Celebrant asperging (sprinkling) the People with the Water, as all sing

HYMN 504 *Come, Holy Spirit, our souls inspire*

VENI CREATOR SPIRITUS

The Celebrant addresses the People, saying

Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and the People may greet one another in the name of the Lord

The PRAYERS of the PEOPLE *For Epiphanytide*

Deacon O God, who made manifest, in Christ, your holy love for all the world:
Mercifully hear and abundantly heed the prayers your people lift up to you.

Intercessor By your baptism in the Jordan, Lord Jesus, you flooded this world with your heavenly grace: May it flow like a river into every corner of creation.
You are here, O Christ;

People *Shine the light of your countenance upon us.*

You made a disciple of Nathanael, Lord Jesus, whose smug self-assurance soon gave way to hailing you the Son of God and King: May the leaders, the influencers and all the people of this nation so follow your teachings and show forth similar humility.

You are here, O Christ;

Shine the light of your countenance upon us.

You called Andrew and Peter from their nets and recast the course of their lives, in service to you: Make your holy Church, Lord Jesus, equally eager to walk in your ways and spread your Good News.

You are here, O Christ;

Shine the light of your countenance upon us.

You cast out unclean spirits, Lord Jesus, visiting your authority on that which marred the beauty of God's creation: So, too, cast out from our hearts blindness to ugliness and greed; indifference to oppression and peril; and reluctance to act.

You are here, O Christ;

Shine the light of your countenance upon us.

Again and again and again, you healed the sick, Lord Jesus, never tiring or turning away: Extend your healing touch, we pray, to all who ail in body, mind or spirit, including NN., and all on our parish prayer list; and restore them to wholeness, in you.

You are here, O Christ;

Shine the light of your countenance upon us.

At your Transfiguration, the Father commanded us to listen to you, Lord Jesus, for you speak the Word: Speak it, ever, on behalf of all who have died in faith, including NN., and all on our parish prayer list; raising them to new and eternal life, and assuring us of their glory.

You are here, O Christ;

Shine the light of your countenance upon us.

Celebrant

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

***The* CONFESSIO*N of* SIN**

Deacon Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

At the Offertory *Christ whose glory fills the skies*

Harold Darke (1888 – 1976)

Christ, whose glory fills the skies
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near,
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see,
Till Thou inward light impart,
Glad my eyes, and warm
my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiance divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING *Eucharistic Prayer 2*

Enriching Our Worship 1

All remain standing

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far

away; and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that
rings through eternity, lifting our voices to magnify you as we sing:

The Sanctus and Benedictus qui venit

Missa Sanctissimæ Trinitatis

Ruben Valenzuela (b 1971)

Sung by all

Moderate time

Organ *Congregation*

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It is divided into four systems of music. The first system starts with a double bar line and a repeat sign. The second system begins with a measure rest labeled '8'. The third system begins with a measure rest labeled '14'. The fourth system begins with a measure rest labeled '19'. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

Ho - - ly, Ho - ly, Ho - ly Lord,
8
God of pow - er and might, heav - en and earth are full of your
14
glo - ry, Ho - san - na in the high - est. Bless - ed is he who
19
comes in the name of the Lord, Ho - san - na in the high - est.

All may stand or kneel, as they prefer and are able

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



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The LORD'S PRAYER

Celebrant

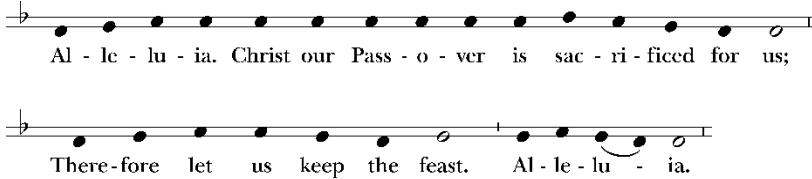
And now, as our Savior Christ has taught us, we are bold to say

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often grouped with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The FRACTION

A period of silence is kept



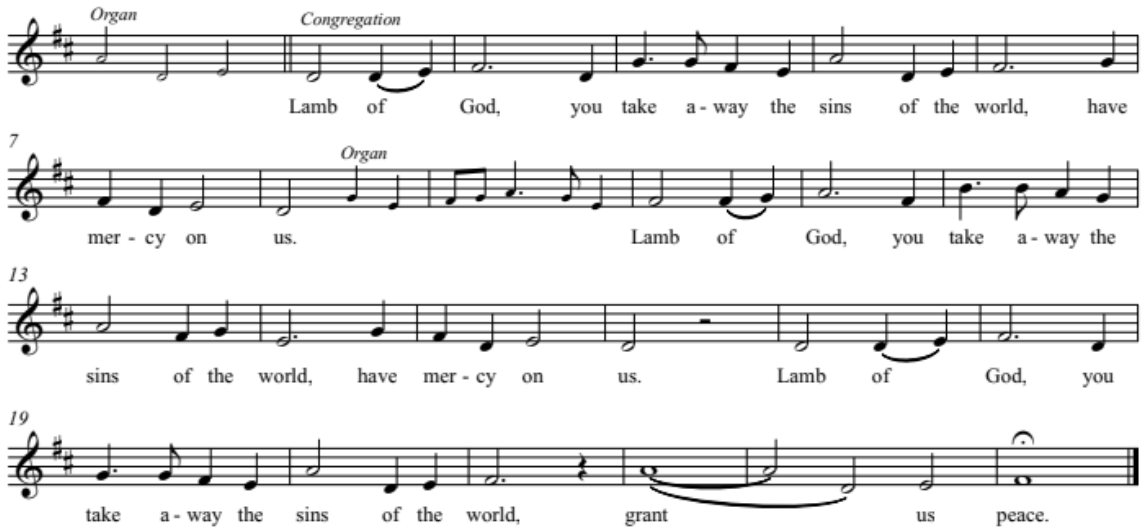
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *Missa Sanctissimæ Trinitatis*

Valenzuela

Sung by all

Moderate time



Organ *Congregation*
Lamb of God, you take a - way the sins of the world, have
7 *Organ*
mer - cy on us. Lamb of God, you take a - way the
13
sins of the world, have mer - cy on us. Lamb of God, you
19
take a - way the sins of the world, grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. To receive, come forward to the Altar rail when the usher indicates and either kneel or stand. Hold out your hands for the Bread. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest.

At the Communion *O nata lux*

Thomas Tallis (c 1505 – 1585)

O nata lux de lumine,
Jesu redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.

*O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.*

Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.

*Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.*

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able

All God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world,
and continue for ever in the risen life of Christ our Savior. Amen.

THE SENDING FORTH

The BLESSING

The Book of Occasional Services (2018)

Celebrant May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the River Jordan, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, ...

HYMN 460 *Alleluia! sing to Jesus*

HYFRYDOL

The DISMISSAL

Deacon Let us go forth in the name of Christ.

People *Thanks be to God.*

The VOLUNTARY *Fugue in F Major, BWV 540*

J S Bach (1685 – 1750)

☞ Some worshippers wish to remain for private prayer or to listen to the voluntary. As a courtesy, please consider having conversations in the Narthex or the plaza

CELEBRANT
The Rev Douglas Worthington

DEACON
The Rev Michael Kilpatrick

VERGER
Jack Northam

CRUCIFER
Todd McCracken

CHALICIST
Rosemary Barnes

TORCHBEARERS
Rosemary Barnes *and*
Dorothy Schmidt

LECTORS
Duane Smets *and* Mary Brown

INTERCESSOR
Myrtle Livingstone

USHERS
Janet Sanford *and* Teresa Espinoza

ALTAR & FLOWER GUILDS
Nicki Sharpe *and* Betsy Tecca

TELLERS
Mary Brown *and* Bethany Czaja

WEEKLY ATTENDANCE: 6 services. In-person attendance: 145 people.
Online participation: 42 views.



ALL SOULS'
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

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