

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER EPIPHANY

**MORNING PRAYER    EPIPHANY 2**  
**Tuesday, 21 January    9:30 AM**

*Officiant* Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## **THE INVITATORY AND PSALTER**

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**The VENITE** *Psalm 95:1-7*

*Said responsively, by half-verse*

The Lord has shown forth his glory: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

The Lord has shown forth his glory: \*  
Come let us adore him.

**The PSALTER A: Psalm 26** *Judica me, Domine*

*Said responsively, by half-verse*

- 1 Give judgment for me, O LORD,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.

- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the LORD.

**The PSALTER B: Psalm 28** *Ad te, Domine*

*Said responsively, by half-verse*

- 1 O LORD, I call to you;  
my Rock, do not be deaf to my cry; \*  
lest, if you do not hear me,  
I become like those who go down to the Pit.
- 2 Hear the voice of my prayer when I cry out to you, \*  
when I lift up my hands to your holy of holies.
- 3 Do not snatch me away with the wicked or with the evildoers, \*  
who speak peaceably with their neighbors,  
while strife is in their hearts.
- 4 Repay them according to their deeds, \*  
and according to the wickedness of their actions.

- 5 According to the work of their hands repay them, \*  
and give them their just deserts.
- 6 They have no understanding of the LORD's doings,  
nor of the works of his hands; \*  
therefore he will break them down and not build them up.
- 7 Blessed is the LORD! \*  
for he has heard the voice of my prayer.
- 8 The LORD is my strength and my shield; \*  
my heart trusts in him, and I have been helped;
- 9 Therefore my heart dances for joy, \*  
and in my song will I praise him.
- 10 The LORD is the strength of his people, \*  
a safe refuge for his anointed.
- 11 Save your people and bless your inheritance; \*  
shepherd them and carry them for ever.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The* FIRST READING

Isaiah 44:9-20

*Lector*            A reading from the Book of Isaiah.

All who make idols are nothing, and the things they delight in do not profit; their witnesses neither see nor know, and so they will be put to shame. Who would fashion a god or cast an image that can do no good? All its devotees shall be put to shame; the artisans, too, are merely human. Let them all assemble; let them stand up; they shall be terrified; they shall all be put to shame.

The blacksmith works it with a tool over the coals, shaping it with hammers and forging it with his strong arm; he becomes hungry, and his strength fails; he drinks no water and is

faint. The carpenter stretches a line, marks it out with a stylus, fashions it with planes, and marks it with a compass; he makes it in human form, with human beauty, to be set up in a shrine. He cuts down cedars or chooses a holm tree or an oak and lets it grow strong among the trees of the forest. He plants a cedar and the rain nourishes it. Then it can be used as fuel. Part of it he takes and warms himself; he kindles a fire and bakes bread. Then he makes a god and worships it, makes it a carved image and bows down before it. Half of it he burns in the fire; over this half he roasts meat, eats it, and is satisfied. He also warms himself and says, "Ah, I am warm by the fire!" The rest of it he makes into a god, his idol, bows down to it and worships it; he prays to it and says, "Save me, for you are my god!"

They do not know, nor do they comprehend, for their eyes are shut, so that they cannot see, and their minds as well, so that they cannot understand. No one considers, nor is there knowledge or discernment to say, "Half of it I burned in the fire; I also baked bread on its coals; I roasted meat and have eaten. Now shall I make the rest of it an abomination? Shall I fall down before a block of wood?" He feeds on ashes; a deluded mind has led him astray, and he cannot save himself or say, "Is not this thing in my right hand a fraud?"

*Lector*                    The Word of the Lord.

*People*                    Thanks be to God.

*Silence may be kept*

*The following Cantic is said responsively, by half-verse*

**The RESPONSE: Cantic 13, A Song of Praise**    *Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

## ***The* SECOND READING**

Ephesians 4:17-32

*Lector*            A reading from the Letter to the Ephesians.

This I affirm and insist on in the Lord: you must no longer walk as the gentiles walk, in the futility of their minds; they are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity. That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus, to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

So then, putting away falsehood, let each of you speak the truth with your neighbor, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Those who steal must give up stealing; rather, let them labor, doing good work with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths but only what is good for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 18, A Song to the Lamb** *Dignus es*

*Revelation 4:11, 5:9-10,13*

You have made us a kingdom of priests, O Lord, \*  
to serve our God and Father.

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

You have made us a kingdom of priests, O Lord, \*  
to serve our God and Father.

**The APOSTLES' CREED**

All I believe in God, the Father almighty,  
creator of heaven and earth.



I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

### *The SUFFRAGES*

*The Officiant and People say responsively*

*℣* Show us your mercy, O Lord;  
*℞* And grant us your salvation.

*℣* Clothe your ministers with righteousness;  
*℞* Let your people sing with joy.

☩ Give peace, O Lord, in all the world;  
℞ For only in you can we live in safety.

☩ Lord, keep our nations under your care;  
℞ And guide us in the way of justice and truth.

☩ Let your way be known upon earth;  
℞ Your saving health among all nations.

☩ Let not the needy, O Lord, be forgotten;  
℞ Nor the hope of the poor be taken away.

☩ Create in us clean hearts, O God;  
℞ And sustain us with your Holy Spirit.

## *The COLLECTS*

*The Officiant prays the following collects*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may follow*

## *The* GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER *of* ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* *Romans 15:13*



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