



January 19, 2025

The Second Sunday After the Epiphany

10:15 AM

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. ¶ During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.) ¶ During the school year, *Youth Group* (grades 6-12) gathers shortly after Eucharist in the Sherman Room (in the same building as Coffee Hour) to enjoy fellowship and exploration of our faith journey.

**The VOLUNTARY** *Choral Dorian*

*Jehan Alain (1911 – 1940)*

All stand, as they are able, at the ringing of the bell as the Procession enters

**HYMN 7** *Christ whose glory fills the skies*

RATISBON

## THE ENTRANCE RITE

All remain standing

*Celebrant*

Bles-sed be God: Father, Son and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

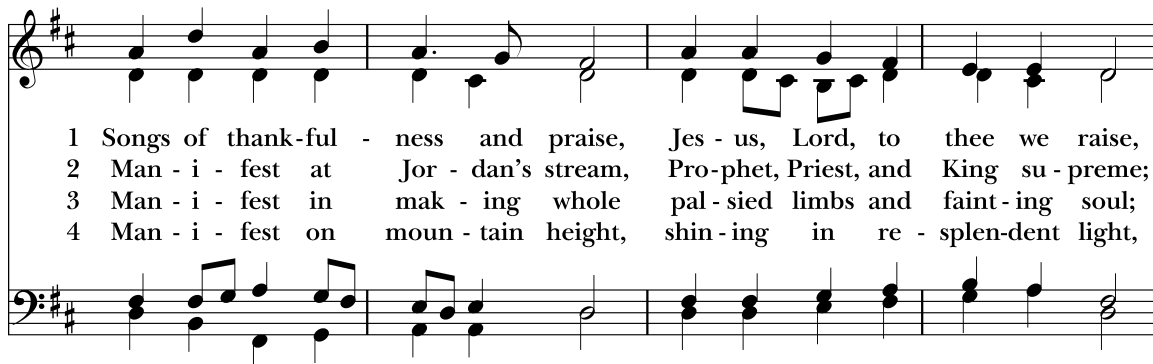
### *The COLLECT for PURITY*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

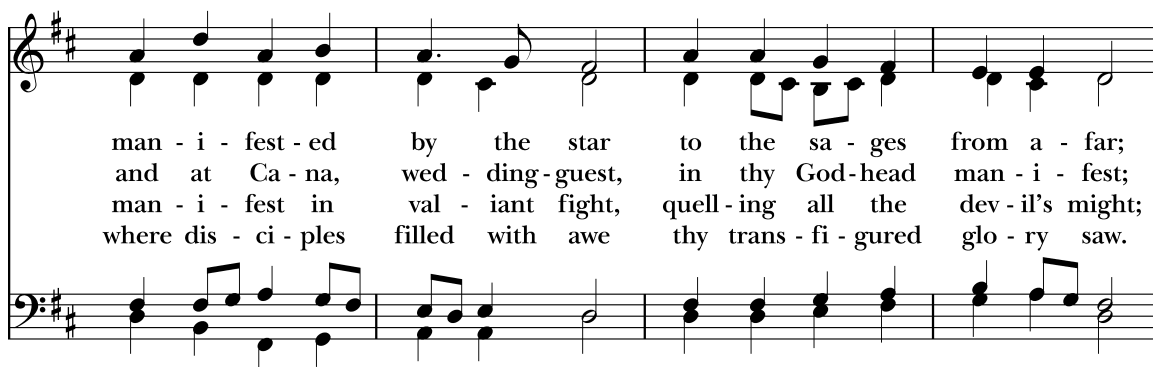
# The SONG of PRAISE *Songs of thankfulness and praise*

SALZBURG

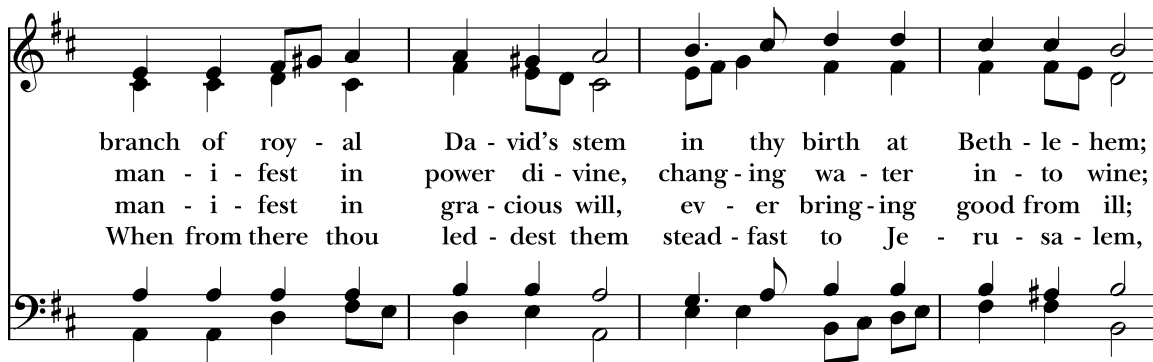
Sung by all



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## The COLLECT of the DAY

*Celebrant*      The Lord be with you.  
*People*            *And also with you.*  
 Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

*All may be seated*

# THE LITURGY OF THE WORD

## The FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,  
 until her vindication shines out like the dawn  
 and her salvation like a burning torch.  
 The nations shall see your vindication  
 and all the kings your glory,

and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a beautiful crown in the hand of the LORD  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her  
and your land Married,  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

## **The PSALTER**

*Sung by all*

Psalm 36:5-10



- 5     Your love, O LORD, reaches to the / heavens, \*  
and your / faithfulness / to the clouds.
- 6     Your righteousness is like the strong mountains,  
your justice like the / great deep; \*  
you save both / man and / beast, O LORD.
- 7     How priceless is your / love, O God! \*  
your people take refuge under the / shadow / of your wings.
- 8     They feast upon the abundance of your / house; \*  
you give them drink from the / river of / your delights.
- 9     For with you is the well of / life, \*  
and in your / light we / see light.

10 Continue your loving-kindness to those who / know you, \*  
and your favor to / those who are / true of heart.

## **The SECOND READING**

1 Corinthians 12:1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector            The Word of the Lord.  
People            *Thanks be to God.*

*All stand, as they are able*

**HYMN 126** *The people who in darkness walked have seen a glorious light*

DUNDEE

## **The HOLY GOSPEL**

John 2:1-11

Celebrant        The Holy Gospel of our Lord Jesus Christ according to John.  
People            *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some

out, and take it to the person in charge of the banquet.” So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

*Celebrant*            The Gospel of the Lord.  
*People*                *Praise to you, Lord Christ.*

## **The SERMON**

The Rev Douglas Worthington, *Rector*

*The remainder of today's liturgy, beginning with the Nicene Creed, will be found in the seasonal booklet distributed with this insert.*

## **✠ AT THE HOLY COMMUNION**

**Music at the Offertory** *Fairest Lord Jesus (Silesian folk song)*

*arr Martin How (b 1931)*

Fairest Lord Jesus, Lord of all creation,  
Jesus, of God and Mary the Son;  
Thee will I cherish, Thee will I honor,  
O thou my soul's delight and crown.

Fair are the meadows, Fairer still the woodlands,  
Robed in the verdure and bloom of spring.  
Jesus is fairer, Jesus is purer,  
He makes the saddest heart to sing.

Fair are the flowers, Fairer still the sons of men,  
In all the freshness of youth arrayed:  
Yet is their beauty fading and fleeting;  
My Jesus, thine will never fade.

*(Text: German 17<sup>th</sup> century, tr Lilian Sinclair Stevenson, 1870 – 1960)*

## **✠ AT THE SENDING FORTH**

**HYMN 324** *Let all mortal flesh keep silence*

PICARDY

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people St Michael's by-the-Sea, Carlsbad;  
for the children and leaders at Epiphany Camp at Camp Stevens;  
for our ecumenical partnerships during the Week of Christian Unity,  
and in our military cycle of prayer, we pray for  
1<sup>st</sup> Marine Special Operations Battalion, Camp Pendleton

The flowers this day have been given by Kevin Leichner,  
in memory of Peter K Leichner

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CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Rosemary Barnes

CHALICIST

Hilliard Harper *and*  
Jim Hall

TORCHBEARERS

Hilliard Harper *and*  
Jim Hall

LECTORS

John Carroll *and* Lanita Carroll

INTERCESSOR

Mark Carroll

USHERS

Betsy Northam *and*  
Linda Cobb

ALTAR GUILD AND FLOWER GUILD

Janet Sanford *and*  
Susan McColl

TELLERS

Christine Carta *and*  
Matt McGinness

WEEKLY ATTENDANCE: 4 services. In-person attendance: 145 people.  
Online participation: 80 views.