

All stand, as they are able

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Stewardship Season The Episcopal Network for Stewardship*

Celebrant As we prepare to bring our gifts to the Altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Intercessor We pray for the Church, God's great gift to us. For all who worship and serve this day. For Michael, our presiding bishop; for Sean, our presiding bishop-elect; for Susan, our bishop; and for the wisdom and teaching of all bishops, priests, deacons and laypeople.

People As Christ loved us,

We walk in love.

We pray for our nation and for all nations. For all refugees; for an end to divisions and hostilities; for a spirit of goodwill. For our citizens as we elect leaders; and for our leaders, that they may serve with love.

As Christ loved us,

We walk in love.

We pray for this parish and for all the ways it feeds, sustains and supports us. For All Souls' many ministries and programs, including our worship, fellowship and pastoral care; our music and formation programs; our vestry, our officers and our diverse commissions and guilds; our staff members; our campus and facilities; our Scout troop and the many groups we provide a home; and our Christmas Marketplace.

As Christ loved us,

We walk in love.

We pray for our neighbors, for the mission of All Souls' and the many ways we change the world with our gifts. For all the ministries we support as a parish, including Showers of Blessings, Loaves and Fishes, Blessings in a Bag, St Mark's City Heights, Colegio La Esperanza, Rachel's House and the Interfaith Shelter Network.

As Christ loved us,

We walk in love.

We pray for those who are sick, who are isolated, who are in despair. For caregivers and healers who care for those we love. For all those on our parish prayer list, including NN; and for those whom we name now, either silently or aloud (*pause*).

As Christ loved us,
We walk in love.

We pray for the dead and the dying, and for those who mourn. For all those on our parish prayer list, including NN; and for those whom we name now, either silently or aloud (*pause*).

As Christ loved us,
We walk in love.

We lift up in prayer our celebrations, remembrances and our innumerable blessings, filled with your grace; including those that we name now, either silently or aloud (*pause*). May we be inspired to share our wealth, works and wisdom with our neighbors and our Church.

As Christ loved us,
We walk in love.

Celebrant

Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you have made; through Jesus Christ our Lord. *Amen.*

***The* CONFESSIO*N* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel, as they are able and prefer

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

All stand, as they are able

***The* PEACE**


Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

Celebrant

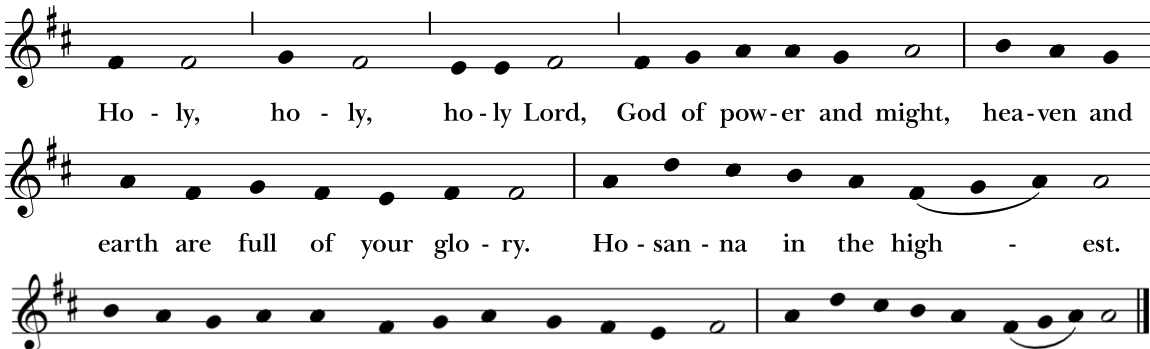
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: All you create is a sign of hope for our journey. And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

The Sanctus and Benedictus qui venit *New Plainsong*

Hurd

Sung by all



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All kneel or stand, as they are able and are able

Celebrant

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, to this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension; longing for Christ's coming in glory; and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ; and in the fullness of time gather us, with the Blessed Virgin Mary, all souls who are now at rest, and all your people, into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise. Blessed are you now and for ever. *AMEN.*



The LORD'S PRAYER

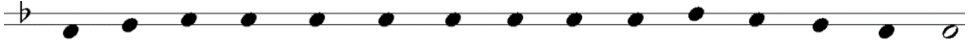
Celebrant And now, as our Savior Christ has taught us, we are bold to say,


The musical score is written on ten staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes. The music consists of quarter and eighth notes, with some phrases spanning across bar lines. The final phrase 'A - men.' ends with a double bar line.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

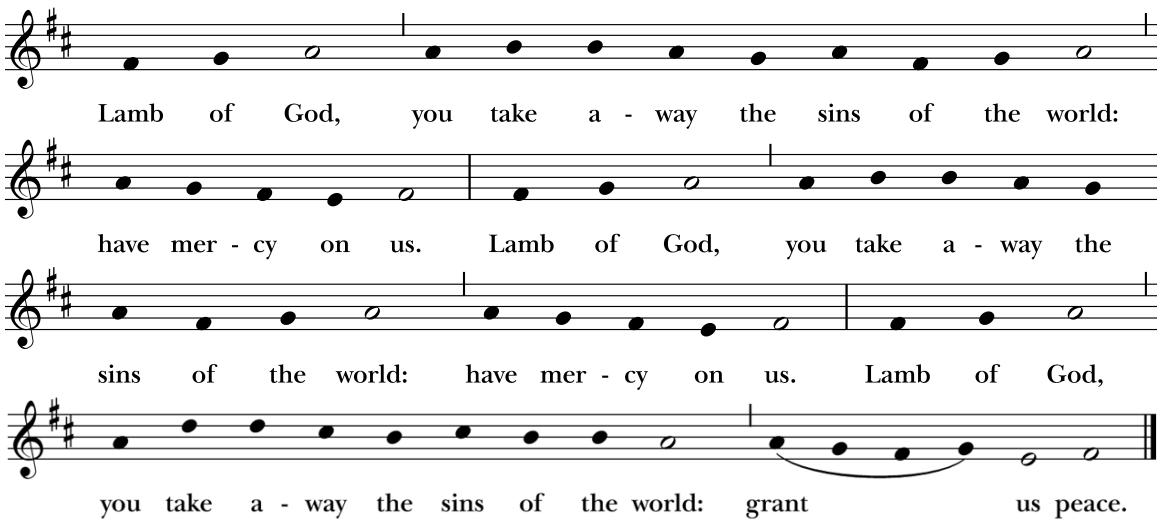
Celebrant  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *New Plainsong*

Hurd

Sung by all



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

The COMMUNION ANTHEM

Printed on the insert

Sung by the Choir

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All kneel or stand, as they are able and prefer

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN

Printed on the insert

The DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

The VOLUNTARY

Printed on the insert

